**2022 State Leadership Conference**

**Hotel Rates/Overview**

Reservation Deadline: February 18, 2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **HOTEL:** | **CONTACT:** | **RATES:** | **Miles to WCC** | **Comp. Breakfast**  |
| **Best Western Chieftain Inn** (509) 665.8585 1017 N. Wenatchee Avenue | **Jimmy or Marie Ochoa**  (509)665.8585 Sales@bwchieftain.com  | $99.00  | 0.85 | Yes |
| **Best Western PlusSean** (509) 662-1700815 N. Wenatchee Avenue | **Michelle Carleton**  (816)266.9550 michelle.carleton@bestwestern.com | $99.00  | 0.64 | Yes |
| **Cedars Inn**  (509) 886.8000 80 9th Street, East Wenatchee | **Supattra Winger** (509) 886.8000 cedarsinnguestservices@gmail.com | $114.00 $10 add'l | 2.4 | Yes |
| **Fairfield Inn & Suites** (509) 664.4532 201 Valley Mall Parkway, East Wenatchee | **Meghan Burkenpas**  (509) 664.4532 meghan.burkenpas@ignitehotels.com | $120.00  | 2.7 | Yes |
| **Hilton Garden Inn**(509) 662.060025 N. Worthen | **Gina Muller**  (509) 662.0600 gmuller@hgiwenatchee.com | $139.00  | 3.7 | No |
| **Holiday Inn Express** (509) 663-63551921 N. Wenatchee Avenue | **Andrea Winters** 1 (877) 778.1202awinters@impressguest.com | $129.00  | 2.11 | Yes |
| **La Quinta Inn & Suites**(509)664-65651905 N. Wenatchee Avenue | **Nicole Dailey**(509) 664.6565lq0467gm@laquinta.com  | $109.00 $10 add'l | 2.09 | Yes |
| **Red Lion Wenatchee**(509) 664.45311225 N. Wenatchee Avenue | **Meghan Burkenpas** (509) 664.4532 meghan.burkenpas@ignitehotels.com  | $99.00 $10 add'l | 1.05 | Yes |
| **Residence Inn by Marriott**(509) 470.30911229 Walla Walla Avenue | **Ashley Braden**  (509) 470.3091 abraden@thehotelgroup.com | $139.00  | 1.5 | Yes |
| **Springhill Suites by Marriott** (509) 667-27751730 N. Wenatchee Avenue | **Andrea Winters** 1 (877) 778.1202awinters@impressguest.com | $159.00  | 1.77 | Yes |
| **Super 8 by Wyndham** (509) 662-34431401 N. Miller Street | **Mitul Poshia**  (509) 662-3443 admin@super8wenatchee.com  | $75.00  | 1.19 | Yes |
| **SureStay Hotel by Best Western** (509) 888-7378580 Valley Mall Parkway, East Wenatchee | **Lindsey Morrow**  (509) 888-7378surestaywenatchee@gmail.com  | Sgl: $89.10 Dbl: $98.10 King: $93.60 | 1.9 | Yes |
|  |
|  \*All rates are NOT including state and local lodging taxes currently 12.1% and $1.00 tourism assessment fee |

**WA FCCLA State Leadership Conference Hotel Reservations**

**Tuesday, March 15—Friday, March 18,2022**

**Please submit this reservation form and rooming list directly to the sales contact email of the Wenatchee hotel you prefer.**

**See following hotel summary for rates and contact information.**

**SUBMISSION DEADLINE: Friday, February 18, 2022**

Hotel Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate how many rooms are needed for the people attending:

\_\_\_\_\_\_# Single Occupancy Rooms \_\_\_\_\_\_#Triple Occupancy Rooms

\_\_\_\_\_\_# Double Occupancy Rooms \_\_\_\_\_\_#Quad Occupancy Rooms

\_\_\_\_\_\_ Total number of people PER NIGHT (Must equal number of names on housing form)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (School Name) delegation will arrive at the assigned hotel on March \_\_\_\_\_, and will

depart on March \_\_\_\_\_, 2022.

**By filling out this form and signing at the bottom, I take responsibility for all charges placed on the School’s, (chapter’s), master account during the period of time for which the school (chapter) is registered in the hotel.**

School/Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

School Phone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Fax#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Cell Phone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*Please print NEATLY, fill out entirely, and return to Contact at preferred hotel**

**Chapter Name**

WA-FCCLA State Leadership Conference

Reservation Request Form-2

 Room Assignments/**Submit by February 18, 2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Type** **(Sing. Dbl., Trip, Quad)** | **Room No. (given by hotel at time of check in)** | **Names** | **A-Adviser****S-Student** | **M-Male****F-Female** | **Date****In** | **Date****Out** |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.**. |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |
|  |  | **1.****2.****3.****4.** |  |  |  |  |