**Fall Regional Leadership Meeting Report**

Region\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Highlights:

Suggestions for Improvement:

What FCCLA purposes were highlighted?

What aspect(s) of the Washington FCCLA Program of Work were highlighted?

Chapter Attending # of Members # of Advisers # of Guests

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Totals\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Electronically attach a copy of the program and E-mail one copy to the state adviser and one to executive director by OCTOBER 29th (we need report for Winter Exec Meeting), keep one copy for yourself.***

**Fall Regional Leadership Meeting**

### Financial Report Form

Region: \_\_\_\_\_\_\_\_\_\_ Meeting Date \_\_\_\_\_\_\_\_\_

**Income Related to Meeting Implementation**

**Total Collected/Anticipated for registrations at $\_\_\_\_\_\_\_\_\_\_/person $\_\_\_\_\_\_\_\_\_ (A)**

List chapters and amount received from each on separate sheet.

**Meeting Expenses**

Supplies (Consumable) $\_\_\_\_\_\_\_\_\_

Building $\_\_\_\_\_\_\_\_\_

Food $\_\_\_\_\_\_\_\_\_

Speaker $\_\_\_\_\_\_\_\_\_

Programs $\_\_\_\_\_\_\_\_\_

Postage $\_\_\_\_\_\_\_\_\_

Other $\_\_\_\_\_\_\_\_\_

**Total Amount Spent $\_\_\_\_\_\_\_\_\_ (B)**

Balance (Take A - B) $\_\_\_\_\_\_\_\_\_ (C)

**-----------------------------------------------------------------------------**

**Other Income**

Amount collected/raised for Scholarship fund $\_\_\_\_\_\_\_\_\_

Amount collected/raised for Charitable Contribution $\_\_\_\_\_\_\_\_\_

*Submit Check Request with complete mailing information*

Signatures

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Vice President of the Region Adviser to the State Vice President of the Region

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

***Electronically attach a copy of the program and E-mail one copy to the state adviser and one to executive director by OCTOBER 29th (we need report for Winter Exec Meeting), keep one copy for yourself.***