### FCCLA Regional

### 2021 – 2022 Budget Proposal

**Region: \_\_\_\_\_Vice President of the Region: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Adviser to the Vice President of the Region: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Revenues:** List anticipated income

|  |  |
| --- | --- |
|  | $ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Total Income** | $ |

**Expenses:** List anticipated expenses

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Total Expenses** | $ |

|  |  |
| --- | --- |
| Plus Total Income | “+” $ |
| Minus Total Expenses | “-“ $ |
| Ending Balance for 21-22 | $ |

**E-mail a copy of this form to the State Adviser and Executive Director**