Vice President of Membership

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**1.** **Which Membership Activity are you turning in:**

**H: increase membership drive activity Due: November 5**

**I: invite a friend October meeting Due: November 15**

**G: Go for the Red participants Due: March 2**

**H: How does your chapter appreciate members Due: March 2**

**5: Increase by increments of 5 Due: March 2**

**Don’t forget to use the #high5 & tag washingtonfccla on Instagram when you do your activities**

**1.Describe the activity or event that your chapter did.**

**2. Numbers of individuals that took part.**

**3. Did this activity increase membership? By how many?**

**Picture/s of Activity or Event:**

**Picture 1:**

**Picture 2:**