**Washington State FCCLA**

**Accomplishment Ribbons Application**

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter Adviser(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Region #: \_\_\_\_\_\_\_\_\_**

 **Due Date:** **February 1, 2020**

 *Scan and* ***Return to****:* *Washington FCCLA*

 *Kathy Hahn State Adviser – kathyhahn@wa-fccla.org*

**Purpose:** Chapters receive recognition for accomplishments during the current school year.

**Criteria:** One or more chapter members complete at least one activity in the category.

**Limit:** One ribbon is awarded for participation in each category.

**Presentation:** Ribbons will be awarded during the regional session at the state leadership meeting.

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| **Category** | **Date of Participation** |
| ***Go For The Red*** National Membership Campaign |  |
| Career Connection |  |
| Community Service  |  |
| FACTS |  |
| Families First |  |
| FCCLA Week - What days do you plan to participate? |  |
| Financial Fitness |  |
| Japanese Exchange |  |
| National Fall Conference |  |
| Power of One |  |
| Public Relations |  |
| Regional Leadership Meeting |  |
| Competitive Events |  |
| Step 1 |  |
| STOP the Violence |  |
| Student Body |  |